

Questions And Answers On

Tribulation



From The Sermons Of
WILLIAM MARRION BRANHAM

Sl. No.	Questions
1	<p>Brother Branham, here is a question that's been sort of puzzling to several of us here. One—on—on (pardon me) on some tapes you speak only of the Jews being saved after the Bride is raptured. (And it's a line across.) Please explain fully about the Gentiles that don't go in the Rapture. I thought you said that the Gentiles that were left went through the Tribulation and gave their</p>

lives for a testimony of Jesus. When He returns from the Gentiles to the Jews...when He turns from the Gentiles to the Jews, then there isn't any more chance for the Gentiles being saved, just the Gentiles who have been saved, but not received their last day Truth will go in the Tribulation Period and then be saved in the end. Is this right? Please explain, because you said that there would be just a small number go in the Rapture. What about the people that believed in the Lord—believes in the Lord

	<p>now and the way...and don't believe the way you preach for this end-time-day Message? Will they be saved?</p>
2	<p>If (s-a-n-d-...) standing in line to get into church is going to be only a memory, what is going to happen if we are not going through the Tribulation? Are we to be—be seen...same...some suffering?</p>
3	<p>The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?</p>

4	Will the prophet of Malachi 4 be the one to call out the Gentile remnant of Revelation 7:9, even though they go through the tribulation period?
5	When the Millennium starts, how will the unbelievers be taken off of the earth?
6	After the Rapture of the Bride, when does the church, that had to go through the Tribulation period, stand judgment? (It don't stand judgment...) Is it before or after the Millennium?

247. Brother Branham, here is a question that's been sort of puzzling to several of us here. One—on—on (pardon me) on some tapes you speak only of the Jews being saved after the Bride is raptured. (And it's a line across.) Please explain fully about the Gentiles that don't go in the Rapture. I thought you said that the Gentiles that were left went

through the Tribulation and gave their lives for a testimony of Jesus. When He returns from the Gentiles to the Jews...when He turns from the Gentiles to the Jews, then there isn't any more chance for the Gentiles being saved, just the Gentiles who have been saved, but not received their last day Truth will go in the Tribulation Period and then be saved in the end. Is this right? Please

explain, because you said that there would be just a small number go in the Rapture. What about the people that believed in the Lord—believes in the Lord now and the way...and don't believe the way you preach for this end-time-day Message? Will they be saved? And then the sister signed her name.

145 Now, very good question. Now, the first place, the confusion is, is what I

have said about the Gentile's days be done when the tribulation...in the tribulation. Now, I do not see the Gentiles in the Bible...The Gentile Bride, Bride, not the Gentile church now, the Gentile church will go through the Tribulation Period (see?), but not for their...See, the Bride is the Elected; They go through nothing but the Rapture. They're just changed and taken out of the world. See? Now, I'll explain that in a

further question here, bringing it from Luther up, and you'll see then what it means; it's the maturing of the Body. See?

146 Now notice. Now, the Jews that's left is the one who will be preached to by the two prophets, Elijah and Moses.

147 Now, this is my own thoughts, minister brethren, in my own way that I feel the Holy Spirit has revealed to me.

148 Now, the next thing is to happen is the Jewish, or, the Gentile, elected Bride to be caught up with the rest of the Gentile, elected Bride that's been down through the ages, be caught up in the Presence of Christ in the heavens. The dead raises; the ones that's alive and remain is changed; and they're caught up together in the air to meet the Lord. Then, because...

149 After the Wedding ceremony in Glory, Jesus, after that has caught up into the skies, Jesus returns onto the earth and makes Hissself known to His people, in the type like Joseph made hissself known to his brothers. And his wife, no Gentile was present, nobody but Joseph alone, when he made hissself known to his brethren. All understand that now?

150 He sent...Even his wife was in the palace, the

type that the Bride will be in the palace in Glory at that time. Then Jesus makes Himself known to the Jews (see?) after the Wedding ceremony, the three-and-a-half years, and—and—and Jacob's trouble, that three-and-a-half years, the end of the seventieth week of Daniel. The Messiah's to be cut off in the midst of the...And He prophesied three-and-a-half years and was cut off. Then there's

three-and-a-half years left yet for their prophets, Moses and Elijah, and then at the end of their seventy days as yet determined upon the people, as Daniel said; then at the end of that seventy days, Jesus is to make Himself known to them. He's that Prince that should come to the Jews. See?

151 Now, and then at that time...See, the Gentile Bride is in Heaven, and the sleeping virgin, the Gentile virgin, is not

to be saved during that time; she's already been saved, but has been rejected in the Bride. And she only goes through the Tribulation Period for the time of purification, because she has rejected Christ, the Word, for her purification. Then she has to suffer for her deeds, but the Bride who has become the Word, a complete atonement was made of Christ, 'cause He is the Word. That body was rended, and when that

body was rended, the Bride was in that body, because It's all the Word! Amen! You see it?

152 When Jesus suffered in that body, He suffered...Cause a man and a woman are one person. Eve was taken out of Adam, and the Church...What happened? God opened up the side of—of Adam and took out of there a helpmate, the bride. And God opened up the side of Jesus at Calvary

and took out the Bride. See? And when Jesus died at Calvary...Remember, the Bride was not taken from the body until the body was dead. He had already died, and they was going to break His legs. And the prophet said, "There'll not be one bone broken." So they done drawed back the hammer to break a leg, and a man went up with a spear and pushed it through His heart; and water and Blood came forth; He was

already dead. She was already redeemed in the body by His death, so there's no more suffering Tribulation Period for the Bride. See? She goes in. But the Gentile church that just believe on Him and take the denominational creeds and so forth, and still...

153 Like this poor person said: "My husband and son, they still love the things of the world and things like that..." See, they haven't

accepted that redeeming, for when you do, it cleanses you automatically. "He that's borned of God does not commit sin." There's no desire, nothing in him for the things of the world.

154 Jesus said, "He that loves the world (*Kosmos* now), or the things of the world, the love of God's not even in him." He's not in love with the Groom. See? Therefore, she has to pay that penalty, and not...She's not

saved during that time; she's saved now from eternal death; but she will have to go through the Tribulation Period for the purification. See what I mean? Now, now, there, I believe that settles that question.

155 Let's see, there's something else here.

Please explain, because you said that there would be just a small number go in the Rapture.

That is these on the earth that's going to be changed. Jesus said, "Strait is the gate and narrow is the way, but few there'll be that find it."

What about the people that believe in the Lord now and don't...and not the way you preach (They don't have to believe this. They don't have to believe the way I preach it. See? Don't have to believe that.) **...for the last**

day Message. Will they be saved?

156 Yes, if they believe the Lord. See? And if they—if they disagree and say, “I don’t believe He’s the Word. I don’t believe that this is right. I don’t believe in the baptism of the Holy Ghost,” that shows where they’re headed for, the Tribulation Period. But those who can accept the Word in Its fullness, not me preaching It, because It’s the Bible says so. Those who accept that is

free, because they...the Word's already been judged.

157 Now, could a righteous Judge judge a man twice for anything if the penalty's been paid? If I was in the pawnshop, and you come by and said, "I'm going to redeem him"; and you went in and paid the price for my redemption (and that's my penalty of being in the pawnshop), and you pay my redemption, then how can the pawnbroker claim me again?

Unless I sold out again. There you are. When I rejected the Fullness of the Word, then I go right back in the pawnshop again. See, see? Then fight my way out then, if I can. But He redeemed me. All right. I hope that that...I'm—just got so many here I want to get these that...[End of first side of tape. Second side begins with part of question missing—Ed.]



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**324. If (s-a-n-d-
...) standing in line to get
into church is going to be
only a memory, what is
going to happen if we are
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be seen...same...some
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see...**

See? I...This question is
probably this. I'm trying to

hurry; I—I—I oughtn't to do this. Ought to lay these back, 'cause there's a place you could stay on it a hour (see?) and it—just tear it down. I'll—I'll stop.

229 Look. The people are wanting to say that, thinking that they—the Church is going to hit the Tribulation. See? It won't; It can't (see?), because It's already redeemed.

230 Now, the church, the—the nominal believers

like Lot, he's going through the Tribulation Period (see?) and be saved as if it was by fire. Noah went through the Tribulation Period, carried above it, come out with Ham who polluted the earth again. See? Lot came out, his own daughters slept with him, and had children by his own daughters. See? But Abraham brought forth the Royal Seed, brought forth the Seed of the promise. Enoch went to Glory in the Rapture,

just took a walk and went home. He never went through the Tribulation Period. You see?

231 There you are. See? It does not, the Bible cannot by a type...And the types can't fail. See? It does not predict that the Bride...Now, the church will go through the Tribulation Period.

232 Now, the people say, "What about the early saints?" That was the changing of the dispensations. That was

under persecution, which if you was here to hear this *Church Ages*, and to see how they went out into that darkness and had to do that, then that shows where they had to take that persecution, because each one of the church ages and everything begin to show that they went darker and darker, till they finally went to a complete place that they denied His Name and picked up another name that they

lived and were dead, Sardis. And then it come on out, Thyatira and Sardis, and then come out, then it begin to come out to the Philadelphia and so forth, and then come to the time of the calling out of the Bride which was to escape all the damnation. It counted worthy to escape all this damnation and wrath that's to come upon the earth, that you might be counted worthy to escape it, not go through it, escape

it. See? Do you understand now, everybody? See?

233 The church, the lukewarm, the anything outside of the elected Bride will go through the Tribulation Period. They will not raise in the first resurrection: "The rest of the dead lived not for a thousand years," just the foreordained, predestinated, elected Bride, God's Own elections. "Who is it, Brother Branham?" I don't know. I can't tell you who it is, but I

know it's going to be there, 'cause the Lord said they would. See? They are the ones that'll go up from the Tribulation, but the rest of them will go through the Tribulation, go down, and everything will be killed before the Millennium. Then the—the righteous shall come out in the Millennium and live a thousand years.

234 And after the thousand years, then the great White Throne Judgment

comes, and then the dead, both right and wrong is raised. And the books are opened, and the Book of Life was open; and the saints, the Wife and the Husband, set and judge the world. And there it comes to pass the saying: "And He'll judge all nations with a rod of iron." All nations shall stand before Him there, and He'll judge them with the rod of iron. He'll separate the sheep from the goats and say to the goats, "Depart," and the

sheeps, "Come, ye blessed of My Father."

235 Now then, there will be a camp meeting of the saints upon the breadth of the earth. And Satan is loosed out of his prison and goes to make war again with the saints, just exactly what he done in Glory to begin with. And then God rains fire and brimstone out of the heavens, and the whole earth is removed like...It just burn up and destroyed. And there's

no more sea, no more water, no more nothing left on the earth. Volcanic will spray and burst and blow, and the whole thing...

236 “And I saw a New Heavens and a New Earth: for the first heavens and the first earth was passed away; and there was no more sea. I, John, saw the Holy City descending from God out of Heaven as a Bride adorned for her husband.” Remember it? And in this Bride... “Behold

the Tabernacle of God is with men," and God shall dwell with them upon this pyramid-shaped City fifteen hundred square miles. And in the top of the City there'll be a Light. Amen!

Oh, that city on Mount Zion,

As a stranger, yet I love it still.

I'll meet you in them ages,
When I reach that city on the hill.

237 On top of Mount Zion will set the Lamb. And the City will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the *Logos*, God, the great Light, the Eternal Light that'll shine just above the Throne. And Jesus will not be on His Father's Throne, He'll be on His Throne. And the Father will hover over the Son, which the Father and Son will be One. "And while

they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

238 And Jesus will commit a perfect, perfect age to a...the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God. And in goodness...Now, anything

perverted from good is evil; that's Satan's kingdom. All good belongs to God. All evil belongs...

239 And then God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become tangible, working in all in all. "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me."

240 Oh, brother, that'll be a real day. You won't have to drive over from Birmingham to hear the Message; the Message will be right with us then won't it? Oh, it'll be a— it'll be a wonderful, wonderful time. We're looking for that day; God hasten it to come.

241 That great City setting there (now, see?), it will not...You think, "Fifteen hundred miles high?" That's what the Bible said. Now, it will not be fifteen hundred

miles right straight up like that. See? We have another geographic measure that all sides are equal; that's a pyramid. See?

242 And the City will start probably about a sixty degree. And if it starts, fifteen hundred miles of that, just think how high that will be, but how long it'll take to be there. You'll hardly know you're walking up the hill. For fifteen hundred miles high at a sixty degree, you're just about

like *this*. See? And the City's all on this hill. And it's just as high as it is long; it's just as long as it is wide. The height, by the depth, by the breadth, it—it's equal; all the walls are equal. A pyramid has four walls, and these four walls will be...

243 Now, the walls around the City will be—be two hundred and sixteen feet tall, hundred and forty-four cubits, and each one of them is a stone. Just think of that

City, friends. Oh, my! What—
what do we set here in this
hot place? What do we do
these things? Why do we
drive like that? Why do we—
why do we toil? It's worth
every inch of the way.

Oh, the toils of the road
will seem nothing,

When I get to the end of
the way.

That's right. And, oh, what
a time that'll be.

244 And there Jesus will set on the Throne. And out from under the Throne will flow the river of Life, trinkling down these four walls into little chasms, and into little branches, and come form up a river, and down through by the City. It'll go right down through the streets like that, and on each side stands the trees of life that'll bear, or, change their fruit every—every thirty days. Oh, what a City.

245 And remember, God, the Creator, that created the heavens and earth, is in Glory right now preparing that City. Abraham looked for It. He left his home; he separated everything that was dear to him and looking for...Why? He was a prophet. And being a prophet, he was connected with the Spirit and part of the Spirit. And Something told him within him, "There is a City," and he started looking for It. Said,

“I’m a pilgrim, a stranger. I’m looking for a City whose Builder and Maker is God.” He knowed that City was somewhere. Oh, my! And I believe that right on the grounds where he looked for It, right there in Palestine, there’s where It’ll raise up, for It’s on Mount Zion. There’s where She’ll be.

246 Look where She’ll stretch out into the—into the sea, from sea to sea. Think of that fifteen hundred mile City

setting out there on the mountains of the Lord. Oh, that'd be wonderful!

247 And the lion and the lamb shall lay down together. The lion will eat straw like the bullock. And the bear will be gentle, and the wolf will be tame. What a time it will be! Nothing shall hurt or destroy; everything will be in peace and love. There'll be no more old age; there'll be no more sickness, no more dying.

248 Folks, this is not some Santa Claus story, some mythical something, it's written in the Word. And never has the Word failed. And to think of the very promise of...Not back in the Bible day, but in this day, the day that God, today, not one iota has ever failed of His Word. Oh, I'm bound for that City. I love It, don't you?

249 No! Now, Brother, Sister, it says twenty after nine. I know I got some

friends here from way down in Kentucky. I know I got friends here from different parts of the country. If you want to stay all night, I'll pay for your room. I told you, you had dinner waiting for you and pay for your motel if you wanted to stay. And only thing you have to do is see him back there, and I'll sure do it. I'll do anything I can to help you. I love you.

250 I don't mean to
answer these questions

maybe sometimes contrary. If you don't believe it, that's perfectly all right. I want you to love me just the same, because God knows I do you that way. I only answer these questions the best of my know-...I might been wrong in some of them, friend, but it wasn't wilfully wrong. If I'd had about six or eight questions, so I could just stayed right with them and just explained it right down, but I, instead of running all

through them now...I have a few of them about marriage and divorce. I just had...thought I'd answer a few of them. I couldn't find no more laying here, picking them up, but I got some very important questions here, very important questions. I want to answer them for you if I can.

251 Now, if you living around here close, call Billy, Wednesday; I'll know by then whether I'll be back. I'll pray

this week. But I've got a lot of private interviews, oh, a pile about like *that*. And I got nearly *that* many in Arizona to make one of these days when I can. And it's people who are really sick. Some of them have got problems, and they just don't know what do: husbands and wife with problems.

252 And some of these here had to be turned to private interviews, because I could not read it right

out, what the people said in here about their marriage affair and things like that. And I had Billy just to go back and find out who they are, and—and call them, and tell them we'll just put them on interview, so I can talk of them. Some very serious, and it's questions that should be answered.

253 I'm here to try to help you, because I love you. You're my children that I have begotten to Christ. I claim

every one of you. I claim you tonight; I claim you all time; I always claim you, and that as my brother and sister. You're my children; I—I'm your father in the Gospel, not father as it would be a priest, I'm—I'm your father in the Gospel as Paul said there. I have begotten you to Christ, and now, I—I espouse you to Christ; that's engage you to Christ as a chaste virgin. Don't let me down!

Don't let me down! You stay a chaste virgin.

254 "How will I do it, Brother Branham?" Stay right with the Word; live clean and pure; have nothing to do with the things of the world. If the love of it's in your heart, say, "Oh, Jesus, please take that away from me. I don't want to be like that."

Now I don't mean just to be some person that's—that's saying this. I—I mean to be a genuine believer. Believe

Jesus Christ and live for Him every day. Don't do no evil.

255 Now, a lot of times I speak of Calvinistic belief. Now, don't think that that lets you loose to do anything you want to. A fellow the other day...I said, "Did you go to church?"

He said, "I went hunting."

The man's wife come to me, and she was coming from the laundrymat on

Sunday. And I said, "Why didn't you go to church?"

She said, "I done my washing."

I said, "You shouldn't have done that."

"Well," she said, "I'm not an old legalist."

I said, "But I thought you were a Christian." See? I said, "Did you know you're putting a stumbling block in somebody's way?" See? I said, "It..."

“Well, awh, I—I believe *this*. I don’t have to do those things. I’m not a legalist.”

256 Well, look my Brother, Sister, look here. Paul said, “If eating meat puts a stumbling block in my brother’s way, I’ll eat no more meat as long as the world stands.” And I think it’d be a whole lot better...

257 Now, say, “Brother Branham, you hunt. Didn’t you ever hunt on Sunday?” Let me tell you

something. Not...I'm not patting myself to the back of this, but I'm...I'm not a Sabbatarian now, I believe the Holy Spirit is our Sabbath. I believe that, but I believe we should honor that resurrection as a memorial. That's a memorial that I...If you honor any day, honor that resurrection.

258 Now, there's no law on keeping any certain day, because you enter into the Sabbath, the peace, when

you enter into Him. I've got that question in here to answer pretty soon anyhow, if the Lord willing, about what is the Sabbath day? I'll explain it, God willing.

And now notice, remember this. See? When I was a little boy, right up here where Eichs lived on the road, I was about fourteen years old; I was trapping for a living. The only thing I had to help get bread in our house

was catching skunks, muskrats, opossums.

I loved trapping, and I had to do it. I'd go to school smelling like a skunk, and I—I had only one pair of clothes, and that's all I could wear. That's all I had. Mom would take them off and wash them, put them back on; and now, that's how I went to school, little boy. But I was standing up there one night; I said, "I got them traps set up there around Wathen's, up above

that." I'd leave every morning about two o'clock with a lantern to run these traps, then get back in time to go to school. I'd catch a rabbit; I got fifteen cents out of it. I'd get a box of shells out of that, and maybe that kill three or four rabbits. What we didn't have to make some biscuits and rabbits—why, gravy for supper, I'd sell the other, and maybe get enough to get some bread, or some meal, or some flour to make gravy

with. I don't know whether you had to live like that or not.

259 I'd set trotlines on the river; go down, and get them fish, and sell them for ten cents a pound. Set my trotlines. I didn't have no boat; I'd swim out with a log. Get in the river, and it's still cold, put my bucket of bait out here on the log and to paddle and paddle out like that, my naked body in the river, and run this...Had me a string on this side, tie my fish up. Them old

catfish finning me in the leg going along like that, and put my bait on...

260 But look, a many a night have I went out in that river at eleven o'clock and shake every piece of bait off that line. If I couldn't catch enough in six days, I didn't want the one come on the seventh. I've stood there in the rain.

261 One night I can just see myself yet standing, leaning against...I was a

sinner; but I was standing, leaning against the post like this, the door. Oh, it was pouring down rain, pretty near eleven o'clock. I said, "I'll be late tonight, but I'm going and spring every one of those traps. I won't catch him on the Sabbath." I said, "I won't—I won't set them traps." God honored that.

262 I remember the time when I always wanted, I always, all my life wanted to be a hunter. My grandfather

was. You know, my grandmother come off the reservations; she drawed a pension. I just love outdoors.

263 And I remember I always wanted...I—I just wanted all my life...Thought if I could ever get enough money till I could own a .30-30 rifle...If I could ever do it, then I'd get a bunch of traps. I'd go to the mountains; I'll let the rest of the world go by. I thought, "Maybe sometime if I'll take my .22 and practice to

be a good shot, some hunter sometime will want me to go along. If I get to be a pretty good shot, he'll let me go along for his protection; I'll get to go hunting." I look, hanging on my walls, and the best rifles that money can buy hangs there, till I can loan people rifles to go hunting.

264 He lets me go into the mountains and preach, and some of the best guides there is in the world takes me

hunting, free. "Amazing grace,
how sweet the sound."

265 When I...Even this morning, an old deer hunter here somewhere with a .35 Remington, I didn't really need the rifle, but he put his arm around me, said he's getting too old to hunt, "I want to give you my rifle." I thought of that when I was a little boy, how, if I'd ever thought I'd owned a rifle like that, oh, my, what it would've been. And now, I just think, hanging

there on my wall, fine rifles, places to go hunting.

266 I remember going out, and the boys would buy ice cream cone. And sometimes some of them would have a extra nickle and they'd buy me one. My, I couldn't buy them one back. I thought, "If I..."

267 And they sometimes used to buy these old, what we call "mudlark hamburgers." Don't know whether you all remember or

not, but some of you old-timers...You get it for a nickle, a whole lot of fried onions with it. Oh, I love those things. A little kid we didn't have...Just cornbread and molasses (you know how it is) to eat.

268 Now, somebody'd buy me one of them hamburgers, and boy, I'd lick my fingers where I held it. It was—it was...taste so good. And I thought, "Boy, that man, if I could only buy him a

hamburger.” And now, I can buy a church their supper.

269 I remember all those things, and where did it come from? The grace of God, nothing that I did.

270 I remember going down the street here and I talked to somebody. My father, you all know it, he drank; he made whiskey. And that...nobody had nothing to do with me. I'd go down the street and try to talk to men; I still meet them men today. Try

to talk somebody, if there's nobody else to talk to, they'd stand, "Yeah, uh-huh." See? I was a Branham.

271 So, I'd feel real bad, and turn around, and walk away. I thought, "I'm not guilty of that. I didn't do what my daddy did. I never drank in my life. Why do I have to stand that?" And I was telling the wife here not long ago, "I almost have to stay out of town." God has done been good to me.

272 I thought over there where he told Nathan setting there one time. Nathan...David said, "Is it right for me to live in a house of cedar and the ark of my God under a tent out there covered." He...

Nathan, the prophet, said, "David, do all's in your heart, 'cause God's with you." The prophet made a mistake, not willingly.

That night the Lord come to the prophet, said, "Go tell

my servant David, 'I took him from that sheepcote, herding them few sheep out there; and I give him a name like great men that's in the earth. (Never said He gave him the greatest name, He just give him name like great men that was in the earth.) I've done all these things for you, David. I've cut off your enemies wherever you went. I've been beside you. I've never failed you, and

I won't fail you. But I can't let you build the city."

273 I thought of that, of a place now where God has helped me and let me know great men, let me go around the world. And people from around the world calling to come pray for them, and sick people, and wanting a few minutes with you, where just a few years ago they wouldn't even turn...they'd turn their head to see me on the street. And now, the business

men prosper by the people that I bring into the city and have here, through their food and their motel bills, and things like that, have...going to the motels and around in the city and things like that.

274 People who...People didn't love me at all; nobody had any use for me. And now, by the help of God, I believe that I'm directing the Bride of Jesus Christ. Oh. "Amazing grace, how sweet the sound."

64-0823e - Questions And Answers #2
Rev. William Marrion Branham



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392. The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?

75 No, no, no, you're...I wished that I could just have more time on that. See, see? The Bride, when She's taken from the church, then

the church age will cease. Laodicea goes into chaos; the Bride goes to Glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things. And then, the Bride returns back with the Groom for a thousand years, the Millennium reign; after that

comes the White Throne Judgment; after that comes the New Heavens and New Earth and the New City coming down from God out of Heaven. Eternity and time blends together.

64-0830e - Questions And Answers #4
Rev. William Marrion Branham



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394. Will the prophet of Malachi 4 be the one to call out the Gentile remnant of

Revelation 7:9, even though they go through the tribulation period?

77 No, no! After the—the Revelation 7, is where he seen the hundred and forty-four thousand sealed, and after that he saw coming up, coming back was that great number which no man could number which was the Bride. It will have...The... Malachi 4 will be finished and the Bride taken up, and the... then the...this group of—of

Elijah and Elisha return back to the earth for...The church to go through the tribulation period, but Elijah and Elisha will not have anything to do with the sleeping virgin (they're Gentiles); they'll be sent only to the Jews.

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**404. When the
Millennium starts, how will**

the unbelievers be taken off of the earth?

93 The unbelievers will go down in the tribulation period with the sleeping virgin, and all those others (unbelievers, and sleeping virgin), and the remnant of Israel that's to be taken out.

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215. After the Rapture of the Bride, when does the church, that had to go through the Tribulation period, stand judgment? (It don't stand judgment...) Is it before or after the Millennium?

For "the church." Oh, I beg your pardon. Pardon me, ever who wrote this. "When does the church that...?"

After the Rapture of the Bride, when does the church, that had to go

through the Tribulation period, stand at the judgment? Is it after or before...?

366 After! "The rest of the dead lived not for a thousand years," that didn't go with the Bride. Let's see:

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